#### **AGENDA FOR**

# JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR PENNINE ACUTE NHS TRUST

Contact:: Julie Gallagher Direct Line: 01612536640

*E-mail:* julie.gallagher@bury.gov.uk

Web Site: www.bury.gov.uk

## To: All Members of Joint Health Overview and Scrutiny Committee for Pennine Acute NHS Trust

**Members**: Councillor Norman Briggs, Councillor S Collins, Councillor Joan Davies, Councillor S Kerrison, Councillor B Marshall, Councillor C McLaren, Councillor Kathleen Nickson, Councillor Linda Robinson, Councillor S Smith, Councillor Ann Stott, Councillor R Walker and Williamson and Councillor John McCann.

Dear Member/Colleague

### Joint Health Overview and Scrutiny Committee for Pennine Acute NHS Trust

You are invited to attend a meeting of the Joint Health Overview and Scrutiny Committee for Pennine Acute NHS Trust which will be held as follows:-

Date:	Tuesday, 28 February 2017
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	2.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

#### **AGENDA**

#### 1 APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of the Joint Committee are asked to consider whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

### 3 PUBLIC QUESTIONS

Members of the public present at the meeting are invited to ask questions on any matter relating to the work or performance of Pennine Acute NHS Trust. A period of up to 30 minutes is set aside for public questions.

### **4 MINUTES** (*Pages 1 - 6*)

Minutes of the meeting held on 6<sup>th</sup> December 2016 are attached.

#### 5 CHIEF EXECUTIVE UPDATE

Sir David Dalton, Interim Chief Executive, Pennine Acute NHS Trust will report at the meeting.

# 6 NORTH EAST DIABETIC EYE SCREENING PROGRAMME UPDATE (Pages 7 - 10)

Audrey Howarth, Screening & Immunisation Manager and the Clinical Lead Mr. Hashmi will be in attendance.

#### 7 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.